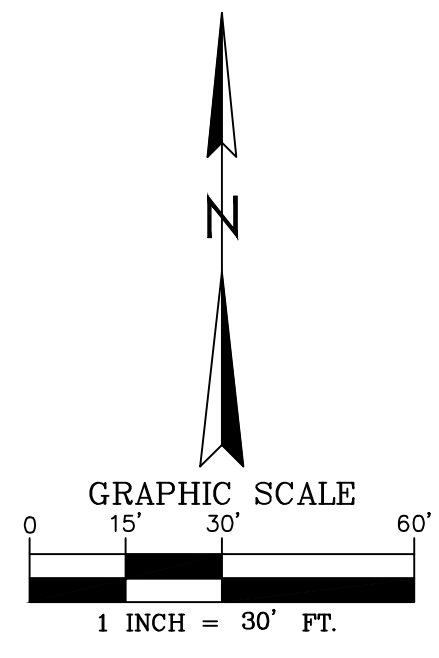
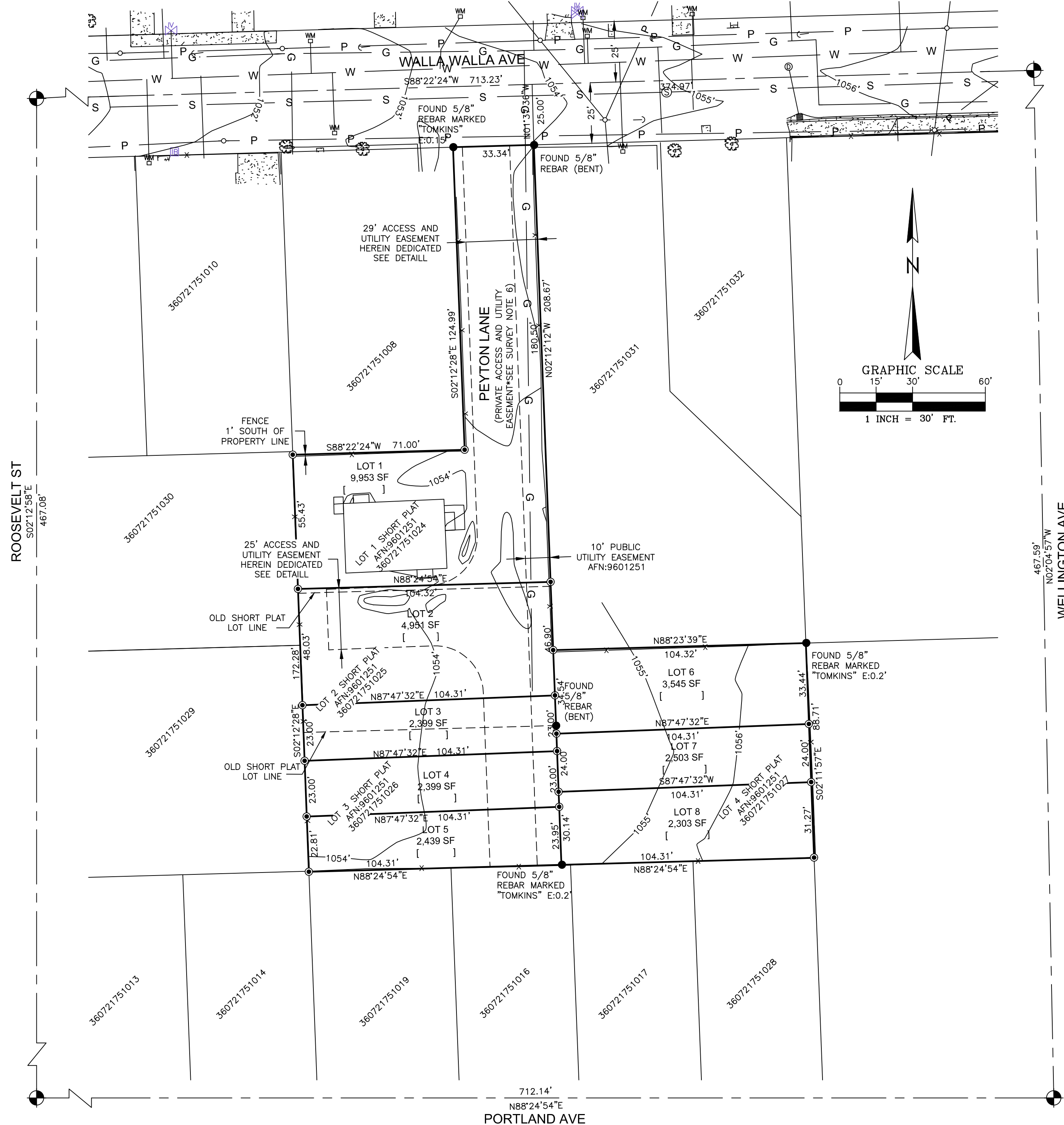
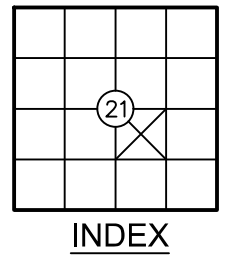


HABITAT FOR HUMANITY
 PEYTON LANE
 SHORT PLAT
 PREPARED FOR
 HABITAT FOR HUMANITY
 PORTION OF THE NW1/4 OF THE SE1/4, SECTION 21,
 TOWNSHIP 7 NORTH, RANGE 36 EAST, WILLAMETTE MERIDIAN,
 CITY AND COUNTY OF WALLA WALLA, WASHINGTON



OWNER
 TRI-COUNTY PARTNERS HABITAT FOR HUMANITY
 PO BOX 721
 RICHLAND, WA 99352

DESCRIPTION
 LOTS 1, 2, 3, AND 4 OF THAT CERTAIN SHORT PLAT RECORDED FEBRUARY 8, 1996 IN
 BOOK 3 OF SHORT PLATS AT PAGE 74 UNDER AUDITORS FILE NO. 9601251, RECORDS OF
 WALLA WALLA COUNTY, WASHINGTON.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PROPOSED HOUSING TYPE
 LOT 1 IS FOR AN EXISTING SINGLE-FAMILY DETACHED HOME
 LOTS 2-8 ARE FOR SINGLE-FAMILY ATTACHED HOMES.

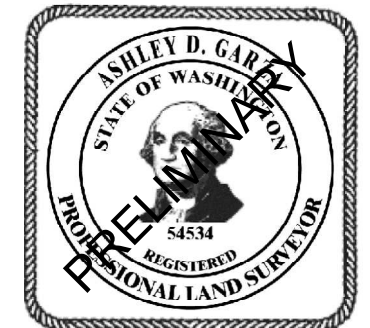
- LEGEND**
- FOUND 3" BRASS CAP IN MONUMENT CASE
 - FOUND CORNER AS NOTED
 - CALCULATED POINT, NOT FOUND OR SET
 - ⊙ SET 5/8" REBAR & CAP "PERMIT SURVEY PLS 45774"
 - X — FENCE

- SURVEYOR'S NOTES**
1. DATE OF SURVEY/MONUMENTS VISITED: AUGUST 6, 2022.
 2. BASIS OF BEARING: NAD83(91) WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.
 3. UNITS OF MEASURE: US SURVEY FEET GROUND DISTANCES. MULTIPLY GROUND DISTANCES BY A COMBINED SCALE FACTOR OF 0.999949332 TO ACHIEVE GRID DISTANCES.
 4. EQUIPMENT/PROCEDURES: TOPCON HIPER GNSS, RTK METHOD. LINEAR CLOSURES MEET OR EXCEED STANDARDS CONTAINED IN WAC 332-130-090.
 5. CONTROL POINTS PER CITY OF WALLA WALLA GEODETIC CONTROL SURVEY, AUDITOR'S FILE NO. 1996-04535, RECORDS OF WALLA WALLA COUNTY, WASHINGTON.
 6. 25' PRIVATE ACCESS EASEMENT PER SHORT PLAT AFN:9601251 TO BE RELINQUISHED AND REPLACED BY DEDICATED EASEMENT SHOWN HEREON

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____, 20__ A.D. AT _____ MINUTES
 PAST _____ M., AND RECORDED IN BOOK ___ OF SHORT PLATS AT PAGE _____ AT
 THE REQUEST OF ASHLEY D. GARZA.

WALLA WALLA COUNTY AUDITOR _____
 FEE NO. _____

SURVEYOR'S CERTIFICATE
 I, ASHLEY D. GARZA, A LAND SURVEYOR REGISTERED IN THE
 STATE OF WASHINGTON, HEREBY CERTIFY THAT THE SHORT
 PLAT AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD
 SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES,
 DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT
 THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS
 SHOWN HEREON.



ASHLEY D. GARZA _____ DATE _____
 CERTIFICATE NO. 5554



**2245 Robertson Drive
 Richland, WA 99354**

Office 509-375-4123
 Fax 509-371-0999

DATE: 03/04/2024
SCALE: 1"=30'
DRAWN BY: JLS
APPROVED BY: ADG
PROJECT: 22089

SHEET 1 OF 2

**HABITAT FOR HUMANITY
PEYTON LANE
SHORT PLAT**
PREPARED FOR
HABITAT FOR HUMANITY
PORTION OF THE NW1/4 OF THE SE1/4, SECTION 21,
TOWNSHIP 7 NORTH, RANGE 36 EAST, WILLAMETTE MERIDIAN,
CITY AND COUNTY OF WALLA WALLA, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ARE THE OWNER(S) OF THE LANDS DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND HEREBY WAIVE FOR OURSELVES AND OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY PUBLIC AUTHORITY RESULTING FROM CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY ON THE PROPERTY DESCRIBED HEREIN AND HEREBY GRANT TO THE PUBLIC THE RIGHT-OF-WAY AND EASEMENTS FOR THE USES AND PURPOSES SHOWN HEREON.

TRI-COUNTY PARTNERS HABITAT FOR HUMANITY TITLE DATE

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF BENTON) s.s.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT _____ SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE OFFICER OF TRI-COUNTY PARTNERS HABITAT FOR HUMANITY, A WASHINGTON NON-PROFIT CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE _____ NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

TITLE: _____

MY APPOINTMENT EXPIRES: _____

APPROVALS

THE SUBDIVISION SHOWN HEREIN CONFORMS TO THE WALLA WALLA CITY COMPREHENSIVE PLAN AND TO CHAPTER 19.22 OF THE CITY OF WALLA WALLA MUNICIPAL CODE.

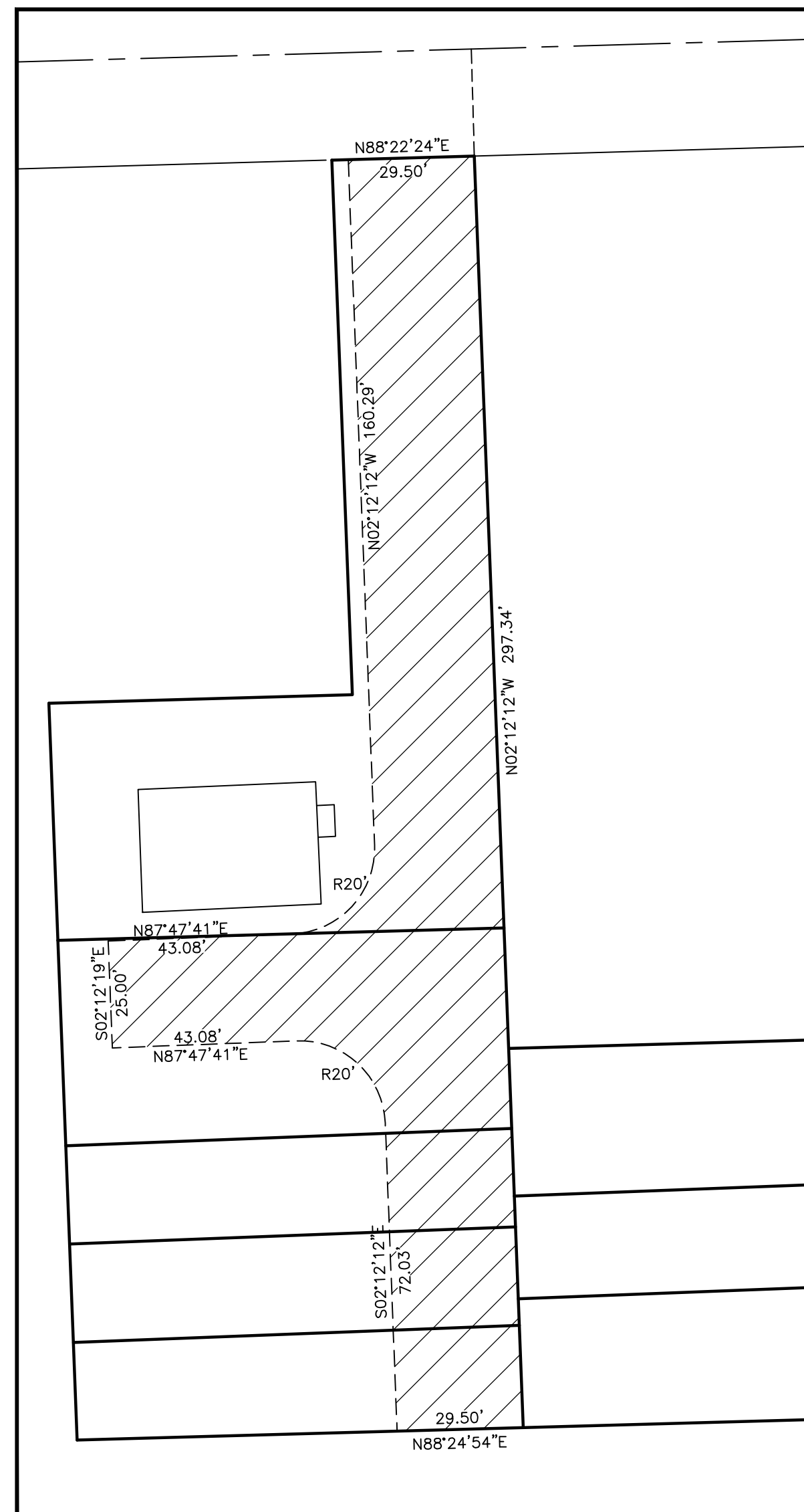
NEAL CHAVRE, PE, CITY ENGINEER DATE

J PRESTON FREDRICKSON DATE
DEVELOPMENT SERVICES DIRECTOR

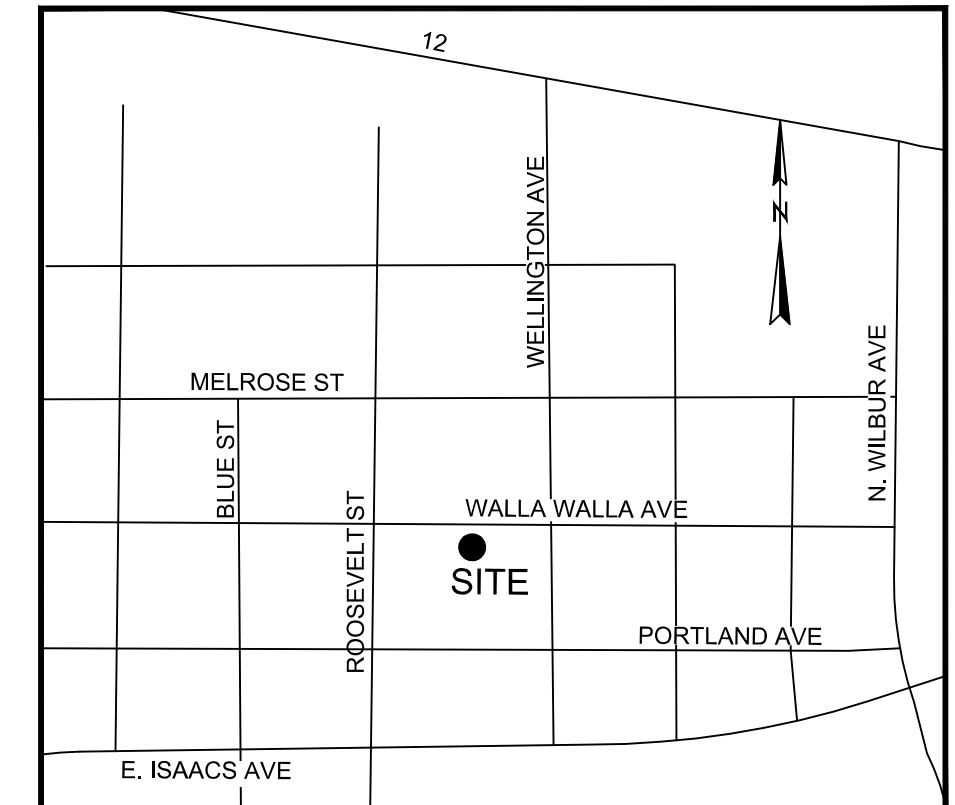
I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 20__ AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

WALLA WALLA COUNTY TREASURER DATE

**DETAIL
(NTS)**



**VICINITY & CONTROL MAP
(NTS)**



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 20__ A.D. AT _____ MINUTES PAST _____ M., AND RECORDED IN BOOK ___ OF SHORT PLATS AT PAGE _____ AT THE REQUEST OF ASHLEY D. GARZA.

WALLA WALLA COUNTY AUDITOR _____

FEE NO. _____

SURVEYOR'S CERTIFICATE

I, ASHLEY D. GARZA, A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE SHORT PLAT AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN HEREON.



ASHLEY D. GARZA DATE
CERTIFICATE NO. 5554

PRELIMINARY

**DERMIT
SURVEYING
INC**
2245 Robertson Drive
Richland, WA 99354

DATE:	04/20/23
SCALE:	NONE
DRAWN BY:	JLS
APPROVED BY:	ADG
PROJECT:	22089
SHEET 2 OF 2	

Office 509-375-4123
Fax 509-371-0999